



**BOARD MEETING**  
**12:00pm to 1:00pm (Meeting)**

**November 6, 2024**  
**Kent State University at Tuscarawas Science/Technology Center (Room 113)**

**BUSINESS AGENDA**

- O **CALL TO ORDER**..... S. Robinson, Chair
- O **GUEST INTRODUCTIONS**..... S. Robinson, Chair
- O **RECOGNITION**..... S. Robinson, Chair  
 Commissioner Chris Abbuhl
- O **MEETING MINUTES**..... S. Robinson, Chair  
 July 10, 2024 Attachment A  
 September 4, 2024 Attachment B
- O **GUEST PRESENTATION**..... S. Robinson, Chair  
 Tyler Emley, Ohio Department of Veterans Services
- O **DIRECTOR’S REPORT/UPDATES**..... J. Breedlove, Executive Director  
 Local Area Performance Letter Attachment C  
 PY23 Program Monitoring Results Letter Attachment D &E  
 PY23 WIOA & CCMEP Preliminary Results Attachment F & G
- O **TREASURER’S REPORT**..... D. Sipe, Fiscal Agent Attachment H
- O **COMMUNICATIONS REPORT** ..... M. Miller Attachment I
- O **PY24 OPERATIONS REPORT UPDATE**..... A. Miller Attachment J  
 (Includes the following programmatic reports):  
 OhioMeansJobs Center (Resource Center, Business Services/Business Resource Network,  
 Occupational Skills Training, Reemployment Services & Assessment Program,  
 Comprehensive Case Management & Employment Program

>Action Item<

>Action Item<

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**NEXT MEETING: JANUARY 8, 2025 (12:00PM) - VIRTUAL**

~ADJOURNMENT~